



APPLICATION FOR EXHIBIT SPACE

March 7
Saturday 10-5 pm

HELD AT
Penticton Trade & Convention Centre

March 8
Sunday 10-4 pm

50% Deposit per booth required with application

MAIL CHEQUE PAYABLE TO: **CHBA SOUTH OKANAGAN**
Box 356, 113 - 437 Martin Street, Penticton BC V2A 5L1
Email application to info@chbaso.org
VISA, MASTERCARD & E-TRANSFERS ACCEPTED

Company: _____

Address: _____ Postal Code: _____

Phone: _____ Email: _____ Website: _____

Contact Person: _____ CHBA Member: Yes No

Product or service to be exhibited: _____

Number of booths required: _____ 1st Choice # _____ 2nd Choice # _____

Booth location subject to approval of CHBA South Okanagan to maximize the show's appearance.
See floor plan map at www.chbaso.org.

ALL BOOTHS RESERVED ON A FIRST COME, FIRST SERVED BASIS

The undersigned agrees to all conditions of the contract as outlined on reverse

Please return application with your deposit & keep a copy for your file

Exhibitor Signature: _____ Date _____

Deposit enclosed: 50% x _____ booth(s) = \$ _____ = Balance owing: \$ _____

Balance of booth rental must be received by November 30, 2019 to avoid late charges.

Credit Card info: VISA MASTERCARD # _____ EXP: _____

BOOTH RENTAL FEE

CHBA MEMBER:

\$550 + GST

= **\$577.50** per 10'x10' booth

NON-MEMBER:

\$750 + GST

= **\$787.50** per 10'x10' booth

FOYER BOOTH:

\$600 + GST

= **\$630** per 10'x10' booth

Includes 8' high drape back walls
& 3' high drape side wings and a
960 watt electrical outlet

The Convention Centre will
charge for internet access,
extra power & use of forklift

Note: Tables, chairs, etc can be
rented from our display company
SHOWTIME 250-868-2465